



the pressure equipment safety authority

STATUTORY DECLARATION Registration of Fittings

In this space, show facsimile of manufacturer's logo or trademark as it will appear on the fitting.



I,	SID McCARRA	,		304
	PRESIDENT			
(cor	mpany title, e.g. vice president, plant manage	, chief engineer) (must be in a position	on of authority)	
of	SOUTHERN CALIFORNIA VALVE			
		(name of manufacturer)		
loca	ated at 13903 MARYTON AVENUE	, SANTA FE SPRINGS, CALIF	FORNIA 90670	
		(plant address)		
	solemnly declare that the fittings listed h eck one)	ereunder, which are subject to the		
\boxtimes		API 600, API 6A, API 6D, B16. (title of recognized North American Sta		fies the dimensions,
	materials of construction, pressure/	emperature ratings and identific	cation marking of th	e fittings, or
	are not covered by the provisions of a recognized North American standard and are therefore manufactured to			
	comply with as supported by the attached data which identifies the dimensions,			
	materials of construction, pressure/temperature ratings and the basis for such ratings, and the marking of the fittings			
	for identification.			
I fu	orther declare that the manufacture of the	se fittings is controlled by a qua	ality control progran	n which has been verified by the
foll	lowing authority, API Q1	as being st	uitable for the manu	facture of these fittings to the
	ted standard. The fittings covered by this	declaration, for which I seek r	egistration, are gat	e, check, globe, ball, plug
	support of this application, the following			
	TALOGS AND COPIES OF API AND			
CA	TIALOGS AND COLLES OF ALL AND	NATIONAL BOARD CERTIF	ientions	
_				
DE	ECLARED before me at FRIENDSWOO	o in the STATE	of TH	EXAS //
this	s <u>24TH</u> day of <u>JULY</u>	, LYNGTE RENA MCCA		
(pr	int) SID McCARRA	My Commission Expi		Flores
/sig	Estable) Vena Maland	, may 20, 2011	Signature of	Applicant)
9	(A Commissioner for Oaths)		18/	100
For	r Office Use Only		1/0	SICKETURE
	the best of my knowledge and belief, the		nents of the Safety	Codes AcPara SA Standard
B5	1, Clause 4.2, and is accepted for registra	ition in Category	13	C.R.N.
Reg	gistration Number:		Exp.	ires May 27/19
De	to Dogistarad			r/Chief Inspector of Alberta)
	te Registered: rmation you provide is necessary only for the admini	etration of the programs as required by th		